



CITY COUNCIL AGENDA

Tuesday, October 18, 2022 at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the October 4, 2022, Council meeting
2. Approve Treasurer's Report
3. Approve payment of additional \$4,000 to Copple Chevrolet for the purchase of the 2022 GMC 3500 truck (the price of the truck was misquoted by Copple – they quoted a gas truck price rather than a diesel truck price)
4. Approve invoice in the amount of \$4,745.82 to OMNI Engineering for services performed on the Springfield Driveway Replacement project

REGULAR AGENDA

1. Bonnie Baughman on behalf of the Springfield Baseball Association (SBA) – Discuss plans for a Color Run fundraiser and request permission to use city streets for the event
2. **Tabled October 4, 2022.** Consider approval of **Resolution 2022-40** approving the Third Amendment to Subdivision Agreement for Springfield Pines, Phase 1, Lots 1-128, Outlots A-I
3. Consider approval of **Ordinance No. 1123** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA RELATING TO OVERNIGHT PARKING REGULATIONS; TO ADOPT SPRINGFIELD MUNICIPAL CODE CHAPTER 5 TRAFFIC REGULATIONS, ARTICLE 5 PARKING, SECTION 511.02 PARKING; NO PARKING OVERNIGHT; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE

4. Consider approval of **Resolution 2022-44** entering into an agreement with JEO Architecture, Inc. for programming and preliminary design of a new municipal building
5. **Tabled October 4, 2022.** Consider purchase of a new flagpole for Buffalo Park
6. Discuss Kelly Shemek 6-month review and consider proposed merit increase

DEPARTMENT REPORTS

1. Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Water & Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT